



Project Number: \_\_\_\_\_

**California Sea Grant College System**  
**2008 National Sea Grant College Special Competitions**

**PRELIMINARY PROPOSAL - TITLE PAGE**

**PROJECT TITLE**

Program: \_\_\_\_\_  
\_\_\_\_\_

Title: \_\_\_\_\_

**FINANCIAL SUMMARY**

	Year 1	Year 2	Total
Federal Funds:			
Matching Funds:			
Duration:	_____		
Proposed Start/Completion Dates:	_____		
Sources of Matching Funds:	_____		

**APPROVAL SIGNATURES**

**PROJECT LEADER:**

**CO-PI:**

\_\_\_\_\_  
Name: \_\_\_\_\_  
Position/Title: \_\_\_\_\_  
Department: \_\_\_\_\_  
Institution: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

\_\_\_\_\_  
Name: \_\_\_\_\_  
Position/Title: \_\_\_\_\_  
Department: \_\_\_\_\_  
Institution: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**INSTITUTIONAL REPRESENTATIVE:**

\_\_\_\_\_  
Name: \_\_\_\_\_  
Position/Title: \_\_\_\_\_  
Department: \_\_\_\_\_  
Institution: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Will animal subjects be used?  Yes  No

APPROVAL DATE: \_\_\_\_\_ PROTOCOL #: \_\_\_\_\_ PENDING: \_\_\_\_\_

Does this application involve any recombinant DNA technology or research?  Yes  No